



# **BOGNOR REGIS TOWN COUNCIL**

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Dear Sir/Madam,

## **MEETING OF THE PLANNING AND LICENSING COMMITTEE**

I hereby give you Notice that a Meeting of the Planning and Licensing Committee of the Bognor Regis Town Council will be held at The Town Hall, Clarence Road, Bognor Regis at **7.00pm** on **TUESDAY 13<sup>th</sup> APRIL 2010**

All Members of the Planning and Licensing Committee are hereby summoned to attend for the purpose of considering and resolving upon the Business to be transacted, as set out hereunder. An opportunity will be afforded to **Members of the Public** to put **Questions** to the Committee during an adjournment shortly after the meeting has commenced. (NOTE: Members of the public will be asked to provide their names and addresses and are encouraged to put questions in advance, in writing. Priority will be given to written questions. Questions should be restricted to the functions of this Committee.)

## **PLEASE NOTE START TIME**

## **CLERK TO THE COUNCIL**

**DATED this 6<sup>th</sup> APRIL 2010**

### **THE AGENDA and BUSINESS to be TRANSACTED is:**

1. Chairman's Announcements and Apologies for Absence
2. Declarations of Interest
3. To approve the Minutes of the Planning and Licensing Committee Meeting held on 30<sup>th</sup> March 2010
4. Adjournment for public question time
5. Matters Arising from the Minutes which are not separate Agenda Items
6. To consider Premises Licence Applications including any variations and any other Licence Applications
7. To consider Planning Applications on List Number 13 & 14
8. Notification of any applications to be considered at the next A.D.C. Development Control Committee Meeting
9. Letter from A.D.C. requesting consideration of suggested road name for residential development comprising 2 No. 3 bedroom detached houses, 6 No. 3 bedroom terraced houses and 4 No. 1 bedroom flats at Bookers Yard, Bersted Street, Bognor Regis - Reference planning application BR/340/07 - copied to Councillors
10. Correspondence

**ALL MEMBERS OF THE PUBLIC ARE WELCOME TO ATTEND**  
**MEMBERS ARE REMINDED THAT PLANS ARE AVAILABLE FOR INSPECTION**  
**IN THE TOWN CLERK'S OFFICE**